

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

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**Issued By:** Yvonne C. Torres  
**BID NO.:** 13-1461

**Date Issued:** March 26, 2013

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**FORMAL INVITATION FOR BIDS  
FOR PURCHASE OF VARIOUS TYPES OF TRUCKS  
ADDENDUM NO. 1**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, P.O. Box 2449, San Antonio, TX 78298-2449 will be received until **3:00 p.m., April 9, 2013** and then publicly opened and read aloud for furnishing materials or services as described received herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

\_\_\_ Non-minority \_\_\_ Hispanic \_\_\_ African-American \_\_\_ Other Minority (specify) \_\_\_\_\_

\_\_\_ Female Owned \_\_\_ Handicapped Owned \_\_\_ Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: \_\_\_ Partnership \_\_\_ Corporation \_\_\_ Sole Proprietorship \_\_\_ Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

Please make the following changes to subject bid form mailed to you March 20, 2013.

On Page 14 of 65, **Item A: 19,000 GVWR (MINIMUM) 84" CA, CAB-CHASSIS WITH INSTALLED REINFORCED UTILITY BED AND 3,000-POUND CORNER MOUNTED CRANE, under Minimum Specifications**, Item No. 43 should read as follows:

43. One left side and one right side doors.

On Page 36 of 65, **Item D: 14,000 GVWR (MINIMUM) EXTENDED, CLUB, SUPER-CAB, TRUCK WITH MOUNTED SERVICE BODY AND 1,300 LB POWERED LIFTGATE** under **Minimum Specifications**, Item No. 46 should read as follows:

46. Tires shall be manufacturer's first line, steel belted radial tires that will meet or exceed the Manufacturers GVWR rating for the specified vehicle.

**All Season tread design**, OEM Manufacturer's brand. **Vehicle shall be equipped with Wheel Check loose wheel nut indicators on all wheel lug nuts, (No Exceptions).**

On Page 40 of 65, **Item D: 14,000 GVWR (MINIMUM) EXTENDED, CLUB, SUPER-CAB, TRUCK WITH MOUNTED SERVICE BODY AND 1,300 LB POWERED LIFTGATE** under **Minimum Specifications**, Item No. 24 should read as follows:

24. A Class V receiver style trailer hitch with 12,000 lbs. GTW, 1,200 lbs. TW. Trailer towing capacity. The trailer hitch shall also include the following: **(Item No. 24f was added)**

24a. Reese Part # 4206 Heavy –Duty Pintle Hook, (or equal).

24b. Reese Part # 45156 Pintle hook mounting plate, (or equal).

24c. Reese Part # BPRL63 Barrel style hitch pin lock.

24d. Wired with 7-way plug outlet, Pollack Part #12-705 (or equal).

24e. One lashing ring (D-ring) Buyers No. B40 (or equal) shall be installed on either side of the receiver hitch to allow hook-up of safety chains.

24f. Truck shall be equipped with **manufacturer factory installed trailer brake controller** or Jordan 2000 Mark-4, Kelsey Hays No. 81741A (or approved equal).

**IT IS NOT NECESSARY TO RETURN THIS ADDENDUM WITH YOUR BID.**